

## WORKMAN | NYDEGGER

INTELLECTUAL PROPERTY ATTORNEYS

Docket No. 16096.6

1000 EAGLE GATE TOWER  
60 EAST SOUTH TEMPLE  
SALT LAKE CITY, UTAH 84111  
TELEPHONE: (801) 533-9800  
FAX: (801) 328-1707  
WEBSITE: HTTP://WWW.WNLAW.COM

RICK D. NYDEGGER  
BRENT P. LORIMER  
THOMAS R. VUKSINICK  
LARRY R. LAYCOCK  
JONATHAN W. RICHARDS  
DAVID R. WRIGHT  
JOHN C. STRINGHAM  
JOHN M. GUYNN  
CHARLES L. ROBERTS  
DANA L. TANGREN  
ERIC L. MASCHOFF  
CHARLES J. VEVERKA  
ROBYN L. PHILLIPS  
RICHARD C. GILMORE \*  
STERLING A. BRENNAN  
R. BURNS ISRAELSEN  
DAVID R. TODD  
DAVID B. DELLENBACH  
L. DAVID GRIFFIN  
ADRIAN J. LEE  
FRASER D. ROY  
CARL T. REED

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: )  
 )  
Khemani, et al. )  
 )  
Serial No.: 10/087,718 ) Art Unit  
 ) 1711  
Filed: March 1, 2002 )  
 )  
Conf. No.: 7476 )  
 )  
For: BIODEGRADABLE FILMS AND SHEETS )  
SUITABLE FOR USE AS COATINGS, WRAPS )  
AND PACKAGING )  
 )  
Examiner: Ana L. Woodward )  
 )  
Customer No.: 022913 )



R. PARRISH FREEMAN, JR.  
PETER F. MALEN, JR.  
L. REX SEARS, PH.D.  
WILLIAM R. RICHTER  
ROBERT E. AYCOCK  
JENS C. JENKINS  
MICHAEL B. DODD  
BRETT A. HANSEN  
BRETT I. JOHNSON  
KEVIN W. STINGER  
RYAN D. BENSON  
SARA D. JONES  
TIGE KELLER  
JANNA L. JENSEN  
MATTHEW D. TODD  
J. LAVAR OLDHAM  
MICHAEL J. FRODSHAM  
MATTHEW A. BARLOW  
WESLEY C. ROSANDER  
ANDREW S. HANSEN  
CHAD E. NYDEGGER  
JOSEPH G. PIA  
CLINTON E. DUKE  
RYAN N. FARR  
JAMES B. BELSHE  
KIRK R. HARRIS  
MICHAEL M. BALLARD  
DAVID A. JONES  
SHANE K. JENSEN  
JONATHAN M. BENNS, PH.D.  
SCOTT A. WOODBURY  
JOHN T. GADD  
MARK W. FORD  
AARON M. SMITH  
E. CHAD COPIER §

VERNON R. RICE §  
OF COUNSEL

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is Amendment "H" and Response for entry in the above-identified application.

Additional fees are calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDT'L FEE	RATE	ADDT'L FEE
Total = 35	38	= 0	x		X	0
Independent = 5	5	= 0	x		X	0
1 <sup>st</sup> PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+=		+=	0
			TOTAL		TOTAL	\$0

\* Admitted only in California

§ Admitted only in Virginia

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

Dated this 13<sup>th</sup> day of July 2006.

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'John M. Guynn', is written over the printed name.

JOHN M. GUYNN  
Registration No. 36,153  
Attorneys for Applicant(s)  
Customer No. 022913